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Aramaic Targum to Job

Job Translation

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-Mikraot Gedolot

-https://www.sefaria.org

Job Translation

Chapter 1

A man was born in the time of Job, and he was a mighty man, and he was a man of integrity, and he ran forward from before him, and he was still: from Bish.

And she bare him seven sons: and Bethuel the
son of Benjamin, and Bethuel the son of Sheba The sons of Midian and Azlin, Benoi and Abdin, served at Sherutha's house, the house of the man of the day, until the end of the days of Sheba, and they were preachers and messengers: to the house of Ahijah, to Michal, and to the feasts
of Immon.

And the Lord said, "The days of Sherutha were fulfilled, and Job sent a messenger, and a messenger, and a messenger with a trumpet And I will be alone: a man in a tent, and I will say to a man, "From whom shall I come?" And I will
write a man before him. And I will say from a fool in a time to test my servants: "The sons of men, and from him who walks in it."

And I said to Sitna, "Perhaps you have been angry with my servant Job, and I have been silent for a long time, in the presence of a man: 'Peace and joy, come
forward, and I will go forward, and I will go forward,' and I said, "Perhaps you
have been angry with Job, come forward, and I will go From Hazor Hazor Obedei: Your hands will be blessed, and your hands will be strong in the day.

And Brahma took a spear from under his hand and brought it near to him, saying, "Do not let your anger anger you." And he said to Sitna, "This is all that you have done to Leah. Take your hand and go to her alone. Do not put out your hand." Sitna said, "In Harmana, from before them, I
will be the beginning of a great day, when she and her sons and daughters will eat and drink." Hamra in the Bukhara Brotherhood House

And Izgad said to Job, "The wind blew, and the

Until the Lord of the Law, the Lord of the Law, and the Lord of the Law, and I said, "I will drink from the beginning, you will fall from heaven and be buried in the land of Egypt: and in the world and in the land of Gamarth, and I will be alone, I alone am like Eve to you." Until
the Lord of the Law, the Lord of the Law, and the Lord of the Law, and I said, "The Chaldeans of Mania, you will take the heads of Ochlos and spread them over the camellia and the cherub and the cherub." The world has killed him for the sake of the night, and I have been mocked by myself, I am alone, by myself, by Eve: go to

Until the day comes when you will judge and judge, and say to your son and daughter, "Let them eat and drink bitter things in their brother's
house." Bukhara, and the great wrath of Rabbah, came from the wilderness of creation, and drew near to the four corners of the earth, and fell upon the world. And when he died, and you were alone, I will be your witness.

And Job arose, and cast down his servants, and counted the hairs of his head, and fell on the ground, and worshipped.

And I said, "The filth of the earth is removed from the throne of my blood, and the filth of the earth is taken from the house of the grave, and the filth of the house of the grave,
and the filth of the house of the law

Chapter 2

And it was the day of Dinah Rabbah, the day of the great battle of Sarchaniah, and with him the letters of Malachi, from the place of Dinah before, and with him: even Sitna in the midst of the mountains, from the place of Dinah before.

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And I said to the Lord, "From where will I come?" And I will write to the Lord, "From where will I go?" And I said

And I said to Setna, "May you not be angry with my servant Job, for I have seen him in the night, and he has been silent for a long time, and he has run away from him, and he has been even more than a lion, and he has been like a lion, and he has attacked his whole body and his whole body: from the mouth of his house to the mouth of his house, he has been protected."

And I will write to Setna before him, and say, Abraham, Abraham, and all this shall be done to the man of God, the son of man: and I will put a spear under your hand, and bring it near to the mountains and to the sea, lest your anger be kindled against you. And I will say to Setna, "He will deliver you into my hand, even to the very soul of the living."

And a breastplate was put in the Harmana from before, and the girdle of Job was put in the Shikhana, from the girdle of her feet to her ankles.

And he said to her, "Dina, you are under me until you strike me with your integrity, in your belly, saying, 'I will surely die.'"

And I said to her, "This is a letter from the servant of our father, who was born in the house of our father, just as you are a letter from the Lord, and if you are a letter from the Lord, you will be accepted from before, and if you are a letter from the Lord, you will not be accepted at all. This is not the debt of Job: in his final days, in the presence of his subjects, he meditated on the letter."

And when the friends of Job heard, they said, "You are a man of great wealth, and you This is from Teman and Bildad, this is from Shuah and Zopher, this is from Naamah, and they will be gathered together as a flock to the dead, to the house of Leah: and to her comforts, and they will lift up their eyes from afar, and I will not be astonished at her, and they will lift up their calabash, and in their weeping and in their shame a man: from her high ones and a dragon of dust on their heads to the command of heaven.

And they shall dwell with her people in the wilderness seven days and seven nights. This is the word of the Lord with her people, Pitham Arum: Dahom Arum, Sega, Kiba, Lahadda.

Chapter 3

:From the same way Job opened his eyes and let his eyes wander: And Job wrote and said, "Jehovah, there is a day when I will be born in her house (and an angel of my covenant will pass over) and to Liliah I said, "You will create a man: "That day will be a day of mourning, and God will not look down on her from above, and the lamp of the scepter will not rise."

The lamentation of the days of darkness and the mourning of the dead, the songs of the high places of Anana, the lamentation of the days of bitterness of the day :) The lamentation of Jeremiah on the altar of the house of Maqdashah and the lamentation of Jonah in Atlakuthai in the sea of Tursis) Layla, the one who speaks the Qiblah, should not be combined with the day, the one who drinks in the number of the elders of Yarchaia, should not be:

:Ha Leila Ha He Yahey Tsara La Teul Rana Dtarngul Bra Limkalasa Baya

The prophets of the day of judgment,

:The stars of Neshef will darken, her songs will be silent in the river, and will not warm in the Timurids of Kartsa.

:But not one of my lips has been touched by the wings of my throne, and the work of my eyes has been removed: Why is it not from the womb of the mother of my throne that I have poured out a pitcher, and I will say: What is the law of the Achadim, that I have become a charioteer, and what is the gift of the Achadim, that I have suckled?

:Arum, you have laid down and I will make you drink, so that you may be led to me:With Malchiah and Ya'atei, A'ra'a, Dimshachallin, Zad'ian, L'hon:With Rabbah, Didhab, L'hon, Dimmalian, Kortor'ihon, Sima:Oh, you are a wonder, you drowned in the spring of Ma'ina, you may have been able to do it, you are Talia, Dala Hamon, Nahor, Oraita, Taman, Rashi'a, Da'abadu Repent, and let the anger of hell and the peace of the disciples of the Chaldeans be quenched: in the Torah: as the prisoners of the madrasa, who have heard it, so that the cleaners of the house of Rabbah may hear it, a word of warning.

Jacob, the son of Ithker, the son of Dardak, and Abraham, the son of Ithker, the son of Kashish, the son of Taman, and Isaac, the son of Abda, the son of Danafak, the son of Horin: from Kupta, from Kiris, from Didi,

Why should I give my life to the wicked and my life to the bitter in spirit?

:Doverkin for death and for life and for the desire of life from Tomaia :Dahlo Hadian for the sake of the drink, the one who is alone, the one who is forgotten in the house of the grave :All this is bitter for the man who is a defilement of his ways and a praise to God, his almsgiving

:Arum, before my meal, my rest, my refuge, and my nourishment, you are my food.

:But you entered without a trace and you entered with me and what did you do? I would have given you no rest from the verse of my heart and you would have been strong and you would not have been weak from the verse of my heart and you would not have been weak from the verse of my heart and you would not have been weak: from the verse of my heart and you would have been strong and you would not have been weak from the verse of my heart and you would

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Chapter 4

And I will answer Eliphaz the son of Teman, and say,
:The above is a trial of the pit, a drop of water, which you will plant and which will be followed by a full harvest of all that you can.
:Ha Ksanta Sagiin Vidya Khalisha Takfeta
:Ditkal in Choba will rise from you, and Arkubia will be a thorn in the flesh in the treachery of the
enemy:Arum, like a dove, you will give your bed and you will plant your seed, you will spread
your back and you will be afraid:Has not your entry been your peace,
your prosperity, and the completeness of your journey:I will make a dove from the seed of Abraham, and here you will be like
Isaac and Jacob together:How is this? My daughter-in-law, Dara Datubana, the servants of Shikra and the workers of the Ishtarim, will be like her.
From the word of the Lord, Jehobadon, and from the wrath of his chosen ones, he will set
up a place for the eating of the kidneys of the goats, a place for the prey of the lion, and a place for the drinking of the water, a
place for the sick
Hekim Darius Jehobad Middelith Adaah Hekidin Jehobad Ishmael Middelith Zechuta Bennui Listiah Ishmael Dimitil Laervan Jehobad Middelith
Zechuta [at"]: They withdrew from Orchin Terezin
"And the nation of Delot, Dimitil, will be interpreted as Michala: With me,
Pitham, I will say, Binttir, and the champion of the lords of the end of the day, the one who finds it."
:In Mahshbata, as if she had seen a vision in the night, how a year would fall on the sons of Nisha
:Dhula Arani, you have been wounded and the limbs of the enemy have been wounded.
:And a spark will pass over my nose, a flame of fire will burn in my secret:
and I will not know its blood, my eyes will receive its smoke, and I will hear its faint sound.
I will proclaim and say: "Perhaps a man's word from God will be justified, even if from among his servants he will oppress a man."
:Ha in the service of the prophets there is no right and in the assembly of the prophets there
is no right: All the wise men of the law are buried in the grave of Tina, in the dust, which they will be buried in, before the plague of the disease.
: A bird to wink, a bird to fly
:Is it not a sign of remembrance that a witness was taken from the fear of death, and not by wisdom?

Chapter 5

:Call the sword of the poor, and go to the city of Kadisha, and you will be turned away: for
the wicked will be killed, and the wicked will be destroyed, and the wicked will be broken, and the wicked will be destroyed.
:I am the son of a woman who has been raised up and has been raised from generation to
generation, from afar, from a place of worship to a place of worship, and they will gather in the name of our Lord on the day of our Lord's Supper, the fourth day, and
the fourth night.
These are the horns of the wicked, and they shall be ashamed and scorned in the midst of the people of Zina, and they shall be
despised in
the land of the living: they shall be ashamed: but they shall not be ashamed of the dust of
the earth, and they shall not be ashamed of the multitude of the multitude of the multitude of the multitude of the multitude of the inhabitants
of the land: they shall be ashamed A grain of mustard seed from Gomeryah, and from the heights they will fly like a bird.
:I will follow Ulfan from Takifah, and my words will be equal to God's.
:Abad Rabban and Leit Sekhum Parishan to Deliyat Minyan :Dihab Mitra on
the noses of the regions of Israel and Mashder Water on the noses of the territories of Ammayah :Metul to Shevah
Mikichi Olsana to Rome and Ochmai Mishkinuta Tekafu Purkana :Debatel Mahshabtanon Demitrai Dhakhimo to
Abasha to Israel and La Abda Ideihon Queen of Wisdom
One of Pharaoh's wise men in their wisdom, and Queen Istagnyn, whose wickedness is above them, will be like a dark night, and
she will be like a night of purity.
And he will deliver his people from the slaughter of the Philistines, and from the hand of the king of the surrounding nations.
:And you were in danger, and you were defeated by the demands of the Puma's innocence.
:Ha Tobias, Abraham, was a strong man, a faithful man, a man of God, and you, Israel, have turned away from my presence. Do not remove my shadow from me. But the days of my
life are long, and the days of my death are long, and the days of my death are long, and the days of my death are long.
:You will be a cursed person, and your oath will not be a curse to you.
:In the lap of Egypt, Farkah was killed, and in the vicinity of Damalek, he was killed in Saifa.
:In the destruction of the valley of Balaam, you will be cleansed among the Ananias, and you will not depart from the band of Midian, as
the band of Sihon, and as the wilderness of Ultan, you will laugh at, and from the kingdom of Og, Dimthal, to the living of the wicked, you will
not depart:
Arum with the tablets of my son, whom I loved, in the midst of the sea, in the midst of the sea, and

And you shall know that the house of your father is safe; you shall invite them from the house of your dwelling, and you shall not harm them.
And Arum Sagiin, your son and your son's sons, will be yours, O Asba Dakhla.

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:The canal of completeness, your two graves, your graves, you are a treasure trove of treasures in its time.
:Haa da pashfasna yata hekdein she is kabalin and you know you

Chapter 6

And I will answer Job, and say,
My anger shall be poured out with a flood, and my trembling with a whirlwind shall be like a whirlwind.
:Arum Kdon Yatir from a sick person will always be more expensive because of that than from the words of Mishtalhayan
:The fragrance of my breasts in my hands is a sign of my engagement, a drink of my spirit, a reminder of the divine will, which will be arranged for my acceptance.
:Is it possible for a man to eat a dish of rice without salt, without the taste of milk in
the milk of Ata and Helmuna? :How much less is it possible to eat from my hands without salt, just as a night
of salt tastes like a night of salt in the saliva of Helmuna, refusing to come near my soul [you] :
You refused to come near my soul, you thought you were a slave to my food: You were a slave to my food, you were a slave to my food
Who will love and give me my sheilah and my understanding, God will give it?
And the ministers of God will strengthen me, he will stretch out his hands and strengthen my
hands. And it shall be that I will be comforted, and my finger will be bound, and my heart will not be ashamed of my shame, nor will I be ashamed of my holy name.
What is my strength, O Lord? and what is my strength, O Lord?
against my soul? Is not my strength, O Lord? is not my strength as
strong as brass? Is

My brother, move, you are against the disease, you are the cause of the diseases of the transgressors.
:Dishmin from Tsinta Aleihon will be saved from the sword
:In the past, they were afraid of the Lord, they were afraid of him

:Istaku Istratei Teima Halikata Dizmargad Sabaru Lhon
:When you see him, you will wash him with water and make him drink: When you see him, you
will drink like a cup of tea, like a cup of tea, like a cup of coffee, and you will drink like a cup of tea. He will
say to me, "I have come to you, and from the hand of the wicked I have taken away my burden."
And my soul will be delivered from the hand of the wicked, and from the hand of the wicked I will be
freed from the attacks of the wicked. I will be free, and I will be silent. My feet have been
taught to me: What is the difference between a man and a woman? And who can bring a treasure to a treasure chest?
:Efshar Dilkhasana Bmilaya Atun Hashabin And Qiblah Amthilo From Yehosha :Rage
on your day You will be angry And defeat on your
friends :And like a servant They will use me And before if I
fail :His kindness Like a servant May not be Rashia And his kindness
Good To remember me in it :Hait Blishani Rashia In Morigi Will not understand Feeling

Chapter 7

:Hala Hila, the son of a man, is above the age, and you are the days of my accumulation, my days:
You are the servant of the Tula, and you are the accumulation of the demodicus of Sitria.
:You will surely protect me, the moon will be a shield, and the moon will be like
You did not lie down and say, "I have died," but you wandered in the wilderness and seven times you wandered in the wilderness and seven times you
wandered: until the dawn of the spring.
: Wear my clothes, you will kill me and you will gnaw at my clothes, my clothes will tremble and you will melt
:The days of my life were lightened by the itch of my heart and stopped by the pain of my stomach.
I will remember you, O my soul, my life. Do not let my eyes turn away from the warmth of your goodness.
:Do not be angry, my eye is a flame

I myself will not refrain from speaking in bitterness of spirit; I will be filled with bitterness of soul.
The Egyptian chemist was obliged to the nature of the sea of dessuf. I am not like Pharaoh, I am not like
Demetrius, I am not like Leviathan [you]: in its duties, I am like a camel on a mountain.
:Datimos to unite: Arum, you will be my equal, you will be my pure
one: Arum, you will comfort me, my bed will be filled with the house of my bed: And you will
cover me with a dream, and from a vision you will make my hand:
And in the heat of the day my soul will die from the existence of my cause
Far away, my brother, I am far from you, my dear

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And the storms will come upon me, and the birds will sing praises to me.
:As you will not be troubled by me, so you will not make me vomit until I swallow my food empty.
:O my Lord, what shall I do to you? O my God, what shall I do to you? What

Chapter 8

And I wrote to Bildar, a builder like Shuh, and said:
Until my death, you will cry like a lamentation and be angry with the four of you who have spoken to me.
:Perhaps God will make Dinah crooked, and if my anger destroys righteousness
Are your sons hidden from me and will they spread the word in the place of their rebellion?
:You will not go ahead of them in their shadow, before God, and you will be accompanied by my shadow.
:He will not be angry and will not strike you naked like a sword. He will be strong against you and will repay you for your
righteousness. And your service will be short, and your end will be a single one.
:Arum, ask the ancients and seek their ancestors: Arum, I will be with you, and I
will not know. Arum, you are a day above the days of the Lord: Will they not turn to you and rebuke you,
and will their wickedness and their wickedness be removed from you?
:The earth is not able to rise, and the earth is not able to rise, and the earth is not able to
rise. :Even so, in its places, it is not possible to uproot, and before them all the grass will wither.
:He will also bind all the chains of Allah and explain the expansion of the universe
:You will be exiled from Siberia and you will be blessed by Matvey, you who are its bathers.
You shall build your house, and it shall not rise: and you shall attack its walls, and it
shall not be built: it is wet before the sun rises, and on its fruitfulness you shall pour out
water: even on the root of the tree, the house of

:He is the joy of her guests, and from the dust of the earth she will be comforted:He is her
God, who will not cast away the righteous, nor will he be surrounded by the hand of the wicked.
:Until your debt is fulfilled, your lips and your lips will be clean.
Your son will be clothed with a robe and a tabernacle, the chief priests of the Lord.

Chapter 9

And Job answered and said,
"Bram, you know that Arum will be angry, and that a man can argue with God."
If I were to stand before the people, I would not understand one of them more than a thousand.
Wisdom would come and the wicked would be stronger than the strong, and I would be more successful.
:Dimsalek Takifin is a Turk, and they will not know the fragrance of the filth of Bruges.
: Dmargiz Area Metra and Amoudaha Mitrappin
He said to the sun, "It shall not shine, and I will make the stars of the sky appear in the
clouds."
:David did a miracle and Kima and Idronei police officers in Mazlaya, Star Daruma
:Da'ab Rabban to Dalit Suf and Pharishan to Dalit Minyan
:He may pass over me in the heavens above, and I will not be angry; and he may pass over, and I will not know it.
:He will kidnap a man in Alma, and who will make him understand? Who will tell him what I am
doing? :God will not let his anger be kindled, and his enemies will be destroyed, and his enemies will be destroyed in the
wilderness. :Even all the trees of the field will I make him understand, and my people will be chosen.
Judge: I will not write to anyone who judges, I will be in my shadow.
:You have not called and I will answer, I will not fear, you will be my light.
:Even the threads of my veil are carefully woven with me, and my garments are covered with armor.
:Let me not be troubled, lest my spirit be filled with bitterness: If it be for a violent
illness, and if not for a trial, who shall bear witness against me?
:I am not righteous, my soul will be destroyed, I am whole and my hand is broken: I am
whole, I will not know my soul, I will live forever.
:Hadda Michala is a beginning, as the saying goes, "Shilim and Chayb are the ones who

:Alphain with the thousand, we have carried away from Gilead, and he has sent a messenger to Michal: "I
will not say, 'I will not be afraid,' from whom I will draw a rope and gather it."

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:As a young woman, you know that I will not be able to be happy.
I will be responsible for what is due to me.
You have not lived in the waters of the sea, and you have not oppressed me with
the joy of my hands. They have also covered me with sin, and I have removed my garments.
:But there is no man like the children of the wise, locked up like a donkey in Dinah.
:Not with you, my dear, do you spread your hands on my shoulders?
I will not be ashamed of my sins,

Chapter 10

My soul's circumcision in my life I will pour out upon myself from my misery in the bitterness of my soul.
I will say to God, "Do not forsake me, for I know that I am a castaway, from whom will you draw your people?"
"Set your face straight, you will lift up your head, you will draw far away from the evil of your hand, and on the queen of the daughters of the
gods you will be strong." "My eyes are a great fire, and I am not like the fire of a man's fire."
My days are like the days of a man, my days are not like yours, my days are like the
days of a man: You will punish me for my wrongdoing,
and you will punish me for my sin. You will not be held accountable for your
wrongdoing, and you will not let me go from your hand. Your hand has made me and I have
become like a slave, and I have become like a slave, and I have become like a slave. Understand me.
:Is it not that you are the milk of the Lord, and that you are the cheese of the Lord, that you are the holy one?
: Mesha and Bisra Albishtani and Ubgarmia and Gidea Ashtani
My life and your mercy have worked with me, and your grace has purified
my spirit. But if you are slow in your heart, you know that your back is high.
You have not forgiven me, and from my debts you have not forgiven me.
You have not burdened me with a rope from Dinah Raba, and I have been righteous, so that I will not raise my head before my seven-year-
old beloved: mercy and my father's
house: and lift up your hands, O lion, you will make my hand strong, and you will judge me.
:Sharpen your swords towards me and cover your anger with your hands, from the sword of the sword
"And why do you have compassion on me?" I asked, "And your eye will not spare me."
:How poor I am, my father, from the heart of the grave I will rise
:May my days be easy and peaceful and equal to me and I will sigh a little:
Until poverty is gone and I will not return to the dark place and death is not removed
:Ara Dithimora, you have accepted the dead, and there are no rows of people who are married and have blossomed, you have accepted

Chapter 11

And I answered Zofar, the son of Naamah, and said, It may
be that Damascus will not be restored, and there will be no man from the bitter waters of Shiphvan who will be saved.
Like your bears, Gobrya will be silent, and you will be driven away, and Damascus will be destroyed.
And Timar said, "My dear, I have chosen you, and I will dwell in
your sight." And Bram, who will give me a mouth and open my mouth with you?
:And I will show you a veil, a veil of wisdom, and a veil of wisdom, and a veil of knowledge, and a veil of knowledge, and a veil of knowledge, and a
veil of knowledge, and a veil of knowledge, and a veil of knowledge, and a veil of wisdom
In the heights of heaven, what do you serve? In the depths of the earth, what do you know

And a man who is peppered with pepper [with pepper]: and a sharp man will be wise in his heart, and Ela Dimrodah is the son of a man born in the land.
:Yadaik and Olam, a rebellious, a stubborn, a valiant, a worker
:Will you not direct your heart and spread out your hands along its paths?
:There is no lie in your hand, far away are its arms, and let not wickedness dwell in your dwelling.
:With your hands raised, lift up your face without blemish, and be free from disease, and do not be hasty.
:But you will swallow your tongue, and you will be filled with sorrow.
And your days will be purified, your feet will be raised

And the four will be without a trace, and the face of the sage will be blackened:
and the eyes of the two will be silent, and their eyes will be separated from their mouths, and their hearts will be filled with the breath of life.

Chapter 12

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And Job wrote and said: In the days
of Aram, I will be a friend, and in the days of the Lord I will add wisdom: For I alone have come
to the darkness of the darkness, and I will not depart from the darkness of the night, and with whom shall I be the darkness of the night?
:Hoka to her friends, my father, my father, my God, and the poor, your smile to Zakaa Shleima
Bo'ara Basir to Esau [at]: Oda Dibsir to Rashia from Maheshka, his peace, directed to Harfatki Zimna
:As if you thought that your peace would be washed in the river, he is preparing to shake his leg.
And the sons of Esau, who dwell in their tents, shall be given over to plunder, and the sons of Ishmael, who dwell in their tents, shall be given
over to plunder, and the sons of Ishmael [with]: to leave Umayya, who will be a harlot to her God, like the image of her God in her hands.
The slain in their habitations shall be given up for plunder, and the Ammonites and Moabites, the slain in the wilderness, shall be given up for plunder:
and the Lord will bring down the slain,

:O a word to the Lord, and we will make you tremble, and the seagulls will be amazed at you.
Who does not know all that is hidden under the hand of the Lord? For with His hands the
soul of every living creature is formed, and the spirit of every man is formed.
:Isn't it a test from the mouth and a morriga from the mouth that will taste it?
: In Kashish, she was wise and against the enemies of the day, she
was wise and strong among her people, Delilah, Milcah and Vinatha
:He will be shut up and not built; he will be shut up against a man in his grave and not opened.
:It is one in water and one in dry land, and one is sent forth from the midst of the sea.
:He is high and wise, and his wisdom is sufficient for me and my proverbs.
:Demobil Mary Malchiah Kad Mishtalshlin and Ngodaya will be offended
: You have made a great city, and a great fortress in Harzeihon: Your enemies
are the rulers of Biztha, and your scepters are corrupting: Even the
beauty of the Sifota is overwhelming, and the taste of Sabaia is dispelling.
:The demons of Basranuta on Sarkia and the turban of Takifiya are weak: The
ones who reveal the depths from the darkness and bring forth the fear of the dead
: A vision for the blind and a lost plain, a city for the wise and a scholar: Before wisdom came the
people's leaders, a scene, and a lesson,

Chapter 13

:Has the wrath of my eyes been quenched? Hear my Lord, and understand him:
Thou art a wise man, knowing that I am a stranger, and that I am a stranger.
I will go to the Lord with my heart filled with sorrow, and I will make a covenant with God.
And the Lord said to him, "Aton, the maker of lies, is like the maker of an idol, and the maker of a slanderous lie, like the one who
makes a false statement

:Allah is the One who speaks falsely, and His words are the words of a lost one.
:The mouth will turn to God, and you will not be able to hear it.
:The one who is upright will understand, and he will not play in the house of a man. :The one who is upright will be
seated, and he will not be seated in the house of a man. :Is it not in the house of
her head that she will sit on the chairs of Dinah, that her feet will be laid, and her feet will fall on the ground. :The one who is upright will be
bowed down, and she
:Keep quiet about me, and I will be afflicted, and a storm will pass over me.
:Why should I pour out my secret in my mouth, and my soul is like a pitcher on the back of my
hand? :Shall they not kill me before me, in the shadow of my feet? before my lodgings, before my
lodgings? :Shall I alone be able to pour out my blood, and not before me a slanderer of the
law? :Hear and receive my words, and hear my words in the hearing of the Lord.
:Ha Kdun Sidarit Dinah Yida'it Arum Ana Izki:Who is Dinaz Bahdi Arum Hashta I
will silence him and say
You shall not work with me, my hands shall not be defiled from before you.
:I will take your hand away from me, and you will not enter, my hand will not
ask: and you will call me, and I will write, or I will curse, and you will
understand me: how much I am an enemy and a debtor, my hand will know and you will
know: why do you remove your dwelling and consider me as a Baal, a liar to you:
the prey that has been seen will be destroyed, and the dry land will be
pursued: but you will write bitterly against me And the crookedness of my feet has been
revealed to me: and you have made my feet like a pot, and you have made my hair as white as a silk, and you have written on the marks of my feet.

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And you, you rotten thing, will rot away, you will be covered with the clothes of a worm, a caterpillar.

Chapter 14

:A man born from Itta, a group of people, and seven Rogza
:You have gone forth as a thorn and a weed, and you have become
a vine, and you have become a vine, and you have not risen: Especially on the law, open your eyes, and I will give you a calf
to judge with you: What will my father give me from a man who is tired of the debt of the wickedness of God? He alone will return to him: There is no
secret that my day will not be restored, from which my back will be softened, you have cut off his work, and it will not pass away.
:He will cut off a mine and will cut off its foundations until its owners receive it. It will be like a daily hoard.
:Arum, with Ilana, says that wherever Tob is born, he will be disturbed, and his tears will never cease.
:It does not return to the earth, its roots and its branches to the dust.
:From the beginning of my life, I will be confused and will serve Zaza, you are the one who is standing.
And he will swallow up death, and he will be put to death, and he will be raised up like a son of man, and he will be
They will pour out a flood from the sea and will come to the house of Kenaz, and the Jordan will be turned back and dried up before the ark: and they will come
to the house of Parzidi, and the man will lie down and not
rise until the heavens are full. The wise will not be ashamed, and the house of Dimkhon will not be ashamed.

:If only you would cleanse me, purify me until your anger is gone, make me a pillar of fire, and remind me that the death of a
mighty man, may he not be able to reject my sacrifice, all the days of my life will be yours, until the days of my passing away. :My life will be my
refuge, and I will write to you for my work. Your hand will be glad: even
as the sword of my journey, do not let me go. You will be watching over my shard.
:Signed in the book of the blasphemy of the rebels and the author of my transgressions
And Lot separated himself from Abraham: and Abraham took a tent, and
:Dimtil Latur Ram Netar and Takifa Salik Aikar Shekintaiya Misdom Dehu Atreya
:Abnaya Shaifa, a water-filled river, came to Afra Daraa, and the man said: "Give it to the scholar and reduce the amount
of money from its monasteries and its schools."
:A shield will be built, but it will not know, and it will not be afraid, and it will not understand, for wealth.
Bram Bisraia [you]: Bram Bisraia from Rehash, my soul is in pain, and my soul is in the house of Dinah, my soul is in sorrow, until you are no longer in pain, my soul
is in pain, and my soul is in sorrow, seven days of mourning, my soul is in sorrow, in the house of: Kaburta

Chapter 15

And I wrote to Eliphaz the son of Teman, saying:
:The wise man will give knowledge to the poor, and will fill them with the spirit of the Lord, and will make them sit down on their thrones.
He will store up in a basket and not turn it over, and he will fill it with a basket of riches. He will
not find fault with you, and he will be afraid of you before God.
:Arum will tame your sorcerer, your sorcerer, and you will be the chosen one to hate the chemical.
We will love you, your father and not your mother, and your descendants will testify to
you. Like the first man, without father or mother, you were born, and before them you were born, you were born in the womb.
:Ephrasal Dibraz God will hear and wrap you in wisdom
What do you know, and what do you not know, that you may understand, and
what is not a lie? Is it not Eliphaz alone, and Bildar alone, and the old man
:In the day of Hadanah and the trumpet of the Lord, from your mouth, one day
:The little one from you is a blessing from God and a blessing from the comfort of my chest to the blessing of your back
What will your thoughts be like and what will your eyes be filled with?
Arum: O give to God your spirit, and pour out your heart from your breast: What is the
son of man? Arum will be justified, and Arum will be justified, the newborn will be born to you.
:Ha in the Kaddish of Eli, I will not be left, and the angels of Rome will not be left before me: Every far-flung and
distant decan, the mountain of man, I will drink from you, O Elta: My brother, accept from me,
and I will judge you, and I will help you.
The tribe of Jacob is wise [and] wise: He is wise and does not deviate from the law of their fathers.
They will be happy and will not be afraid of what they have lost. They will be happy
in their solitude, and my blessings will not pass by in their counsels.
All the days of the month of Ramadan [are]: All the days of the month of Ramadan are a time of repentance and a time of repentance, and a time of repentance is a time of repentance: We
are taught that the servant should repent and not return, and a time of repentance is a time of repentance, and a time of repentance is a time of repentance.
:He who dwells in hell is like a shield for the righteous in peace, in the life of a fool in his wanderings, he will give us: he will not be a victim of the sword,
and he who is silent is like a murderer in the sword.

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: He wanders to prostitute himself, he knows that he is preparing a dark day with his hands: He will bring his news to Akka and will bring his return to Golgotha, your king, Dithymus, will be crucified: He will throw his hands to God, and his heart will be strengthened.

:He will be a slave to the Lord in the time of the cold, in the thick of the Roman Empire, in the midst of the ruins: He will be a slave to the Lord in the thick of the earth, and he will be a slave to the Lord in the midst of the mountains.

And the servant that dwelleth in Kirjath-Zadian shall dwell in Beth-ta'iah, and shall not be able to build a house, but shall be able to build a house, and shall not

:Never will I be able to endure the wrath of my God, nor will I be able to endure the wrath of my God.
:No man will ever be born in the presence of a woman who is naked, and she will be a prostitute.
Until the day you are filled [with]: Without the day you are filled with a grave and its depths will not be filled with abominations: its graves and its valleys will not be a paradise: your body will be left in its secrets and your body will be anointed with oil for its hearts: the company of the dilator will be a cause for trouble and the drink will be the end of the dwellings of the greedy: a swallower of deceit and a liar And the thoughts of their hearts are being prepared for a prison.

Chapter 16

And Job wrote and said: "You have heard, as Elaine, a woman comforting herself with gourds of calamus."
:You will finish the words of Zika or what will your jasmine smell like?
I, like a wretched man, will be filled with sorrow, because I know that my soul is changing. I will gather a bundle of thorns and shake it: a bundle of thorns with my hair: I will return with my mouth and the shaking of my head will be prevented.
I will not be afflicted, my wound will not cease, and I will cease what flows from me.
: Especially as if I had all my party by my side
And you have made me a witness, and the sky has become a support for me, like my bear on my nose.
:Rogzaiya Tabar Vantar Li Debbo Asai Ali Bykhkoy Meikai Heikh Izmela Harif Aiyn Li :Fatihin Ali Pomhon Bykhkoy Mehuda Maho Lisati Kadah Ali Benasa Mitmallain :May God deliver me to the bitter of my envy And to the hands of Drashion My hand trembles
:He has made me strong and has strengthened me, and one has made me strong and has strengthened me, and

:A blow will strike me on my nose, a blow will strike me on my forehead, O mighty one: A grain of wheat will be poured on my forehead, and pepper will be sprinkled on my forehead.
My nose is suffocating from the cup and on the palms of the dead: On the bucket of the captive in my hands and the shadows of my oppression:
You will not hide my blood, and there will be no place to receive me.
: Especially as the Lord of the heavens is my witness, and the witness against me is in Rome:
My advocate, my friends, before God, the light of my eyes
:Perhaps Dimkhasan, a man with God, and a man with his friends.
:The scum of the earth, the scum of the earth, and the scum of the earth,

Chapter 17

My soul is troubled, my days are like a grave prepared for me.
:Does not my eyes delight in the palms of my hands and in the palms of my hands?
:Like a spear, I will be with you, whoever is near me will stand firm.
:Arum, you will be ashamed of your shame, you will be ashamed of your pride, you will not be lifted up to the earth: for you will be divided against the brotherhood of your brothers, and the eyes of your children will be astonished.
And they will hang me in the grave and hell from the face of my father.
And you have become dark from the irritation of my eyes and my eyelids, you are a great and powerful force: you will be silent, you will run on this and you will press on the dilator, it will become stronger.
:And Yehohad Tsaddika, the son of Aida, the son of Joseph, shall live:And in the midst of the valley of the mountains, you shall be like a lion, and I will not forget you, O wise man:My days are past, my thoughts are gone, the tablets of my heart are gone:Leila, you are like a mother, a terrible one, a near one, a dark one, a distant In the darkness, I make a match.
: I killed my mother and my sister for Rasha.
And here are the days of my life and my gift from Yaschina.
:Tando, the heart of a bridegroom, is not like a censer on the dust of Saran.

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Chapter 18

And I will write to Bildad, like a scribe, and say:
:Until the threat of equality of the two worlds, you will understand and understand that it is written
:What do you think of us? You are in awe of us, hiding us in darkness.
[You]: You will be a burden to your soul, and your spirit will be strong, and your body

:A river of darkness in its dwellings and its groves, its almshouses, will spread
:The procession of her days will be established, and her kings will be scattered: The
turban of Ishtar will be on her side, with her feet, and above her, she will spread out her garments.
:Yehod in Tikla, the high places of Gabriya will be struck:Tamiya in the
time of Ashleia and her high places of Shebila:Hazor, Hazor, her newspapers
will be agitated and entertained, her feet will be at my feet, she will be a cup in her aninuts and a
torrent [at]: She will be a cup of beer in Bukhari and a torrent directed towards her.
:Ready for a sit-in
It will be filled with a terrible plague [of death]: it will be filled with a rushing wind for its dwellings, it will end up being built by an angel of death:
its dwellings will end up being built by a servant of
death: it will be cut off from its dwellings, its bathers and its attendants, to the king of rage
:You shall set her in her beds, from the midst of the sea, and she shall be covered with brimstone for her generations: from
the evil of the earth her roots shall be dried up, and from the ["of the"] : from the day of the Lord she shall be built, and from heaven her destructions shall be cut off.
:For the sake of the Zazai, the
poison is removed from me, and I will not hear it, but it will be on the nose of the one who is in need.
:Jahdaponeia is a city of darkness and a city of spices: there is no beer in
it, no good beer among its people, and no wine that pours down its waters.
:The daily procession of the stadium in Tara and Kadmona, one of them, is a disaster: and
they will declare to each other that the government of Aul and the law of the place of the dead are not known to God.

Chapter 19

And Job wrote and said: Until
the fear of my soul be consumed, and I be filled with sorrow.
:Dannon Asar Zimnin, you will not be able to judge me, you will not be able to know me: and
in the midst of my sorrows, my back is the ark of my sorrows: in
the midst of my sorrows, you will not be able to boast, and you will not be able to hide
my mercy from me: let them know that the Lord has blessed me, and I will return to him.
:I will accept a kidnapping from before and will not be comforted by my shadow and the night of Dinah
:I will bind my rod, and I will not pass over: and on my paths shall darkness be
my paths: I will send my burdens above me, and I will even make my
night my burdens: I will be cold again and again, and I will be low, and I will be low:
and my wrath shall fall upon me, and I will think that I am a sinner:
:As the sun rises, they will eat my food and pour out their peace and quiet on me, and I will return to my dwelling place.
My brothers are far above me, and my acquaintances are far from me. My neighbors
are far from me, and my acquaintances are far from me.
My house dwellers and my companions, my companions, will consider me as a mountain of the nations, I will dwell in the heat of
the day. I have called my servant, and he will not return to me from his
presence. My spirit is humbled, and you will have mercy on my people.
Only the pure, far from my words, and the wicked, far from me. All my people,
my humble and merciful, will be far from me. Turn me around.
:In my loins and in my loins you have stuck my bones and you have hidden them in my loins like a snake
:Hurry up, hurry up, my friends, Arum, you are so close to me.
Why do you persecute me, O God, and do you not rejoice over my good news?
Who will love my hand and be written by me? Who will love my hand and be written by me?
:In the columbus of Parzla and Carchemish, a scholar in Tinara will be sculpted: And I
know that my bones will stand, and from the water, like the furrows of a valley, it will stand: And from the water, like
the swelling of a valley, it will be there, and from the heat of my heart, I will rejoice, O God.
I am warm, and my eyes are warm, but my wounds are not healed. I have been consumed by my sin. Why is
Tamarind persecuted? And the seed of Milta is forgotten in it.

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He entered the city from before the sword, and God raised it on the throne of the city, and the people of the city were angry with him. He was angry with the king because of the knowledge of the king.

Chapter 20

And I will write a turban like a turban and say: The one
who has made me understand, and the one who has made me understand, hear my
words, and be afraid of my wisdom, and understand me. Surely you know from the beginning, from the
beginning, from the beginning, the days of the man, the days of the woman

:He will not lift up the sky to the sky, and his feathers to the pineapple, and he will not let it fall.
:You are a shepherd for the young man Yehoved, the shepherd of Yamron, here he is.
:You are a dream that flies and will not be forgotten by the exiles. You are a vision of Delilah.
:A sharp eye, and not a sharp one
:Benue will be terrified by the dangers, and the hand of Solomon will be cut off from her: I
will cause her to be filled with her troops, and her chariots to lie down on the dust.
: She is not amused by the puma's lips, she lies beneath her lips.
:He will not be able to bear it and will not be able to sit down and cover it with a bed of thorns.
:From the path of the dead, you will be like a corpse, trampling on its corpse.
:Nichsin Desalem will cast out Yathie from her thrones, and God will make her bow
down:Rishei Hurmaniya will suck her killers for the sake of life:May she not
be worthy of the warmth of the drops of the river of destruction, the sick are like Dubsha and Walvi (Walvi)
:He who loves the land of Horona and does not end up like the trees of the field, who loves the fields of the fields and does
not grow: But the wicked one drinks the wine of the house of Anas and does not build it: But the
one who does not know the way of his flock in its chairs in its chambers does not become a fool: The
night of the winemaker for its dishes is a day of mourning, and it does not teach you its
goodness: You will be filled with its sorrows All the fig leaves will be repaid from her.
:The kings of the earth will be jealous of her thrones, and her palaces will be covered with raindrops, and the sky will be covered with raindrops.
:Earth from the fangs of Parzilla, cast out her fangs, and cast out her thorns: Pull out and
remove the sweet and bitter, O God, the high one, the Dahlia: All the darkness is quenched, for her
snares are her fangs, the light of their fire, without a breath, the righteous of the vine in her dwellings
The angels of Rome will proclaim her as a slanderer, and the inhabitants of Ar'a will stand up to her shame.
:He will shake the houses of the wicked and the wretched from the cistern on a day of drugging
:The law of the Lord is a law of the Lord from before, and the treasure of the Lord is from before God.

Chapter 21

And I wrote to Job, saying: Hear
and receive my words, and let this be your consolation.
:I will be his patient and I will be miserable, and from the rest of the world you will be pushed away.
:I could not but speak to a man, and he would not be grieved, and my spirit would not be troubled:
they turned to me and were silent, and Ida was like a puma: and I was not afraid,
and I was afraid, and one of my secrets was torn.
:Medina Rashiya Yahon Atiqfu, especially the purchase of property
:Beneihon Mechvin Kadameyon Imhon And the builders of Beneihon to Mechmayon :Betehon Shalom
Delith Delith And night under God her lowliness :Her teachings look out and do not leak out Her
teachings do not fail :Yashdron Heik Ana Taliyehon And Rubiyon Yatepzon

They will be played with the flute and the fiddle, and they will be made to sing with the sound of the oboe.
They will be gathered together in the tabernacle of the LORD, and in the midst of the tomb of
Nachtin: And they will say to their God, "Afar is the land of the living, and to their wise men, your
ways are not good." What is the matter with the Arum,
:Has not the beauty of Tobias been hidden from me? The queen of my saints is far from me. As the king
of my saints has spread his wings, and his hands have lifted up their heads, so has the adversary spread his fury. :Yahon, you have
built before them a fury, and like a muse, a talisman, a talisman, a talisman.
God will abandon the construction of her valleys, he will break her walls and know
:The eyes of my enemies will be red, and from the evil of my enemies my wives will be safe.
:But what are her flocks in her houses in the wilderness, and how shall they be scattered? :Is it possible
for her to be a God, and she who is the judge of the heavens above? :Is it a judgment of
death, in the time of the completion of her whole life, that she may have breasts and breasts?

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:They will fill him with milk and call him a fattened pig.
:And the judgment of death with a bitter soul and not eating in Tabatha
:Like a bed of ashes and a bed of incense, they cover their heads.
:They are the first to think of you and they are the ones who will make you lose your temper.
:Arum Timron, here is the house of Archon, and here is the spread of Damascus, the dwellings of
Drashia: Do not let them go to Orcha and Simeon, do not be surprised.
:Arum for a day of healing will be prevented, Bish for a day of anger will be revealed
Who will live before me, and who will be my servant, and who will pay me for it?
And he will go to the grave and to the city of Gaddishin. In
Simeon, Gergesa, Denachala, and in Bethroi, all the people of Nesach will be gathered together and before me, the
night of Minyan. And you will comfort me for what and how, and I will be left in false wealth.

Chapter 22

And I wrote to Eliphaz the son of Teman, saying:
:May God's grace train a man, and may he train a watchman.
:The matter you have with me will be settled in Arum, and you will not be paid for your journey in Arum. The
one who hastens from you will cover you. I will be with you in Dinah.
:Is it not upon your shame that you are ashamed, and is there an end to your perversion?
:Arum, you will shelter your brother with a shield, and you will send a shield to the shame of the enemy.
:There is no water for the king to drink, and no shroud to prevent the heat:
and a man who is victorious will see it and understand how he will respond to it.
:You have scattered the streets of the city, and you have poured out the cry of the orphans.
:The storm will bring you back, and your fear will be like a sudden storm. Or you
will sit in darkness and not be warm, and the cold of the water will cover you.
:Is not God in the heights of heaven and the heat of the moon, the stars of the sky, the sky is high and
clear? And it will be said, "What does God know that He can forgive, except for the mercy of God?"
:Ananias Tamir Lehi and it will not be hot and the siege of Rome will not be carried out
by the sky :The Orcha Dahwa from Alma will be purified by the people of
Shikra :You will be destroyed from the event without any delay in the event of the river, your body
will be afraid of you :Domrin Le'laha Zor Minna And what will I serve Shadi Lahon
And he is full of the daughters of Toba, and their kingdom is far from me: Jehohanan
Zadkiyeh, and Jehohanan, and Zachaa, he will push away to the ground.
:You will not prevent him from a place and a place of refuge, the end of the pit of Ashta
: Thousand of her people shalt thou plant in the midst of thy people, and shalt plant in the midst of thy people, and shalt plant in the midst of thy people,
and shalt plant in the midst of thy people, and shalt plant in the midst of thy people, and shalt plant in the midst of thy people, and shalt plant in the midst of thy people, and shall
You will not repent until you have built your house and removed your wickedness from your dwelling place.
:And you shall be like a stone, and

:The shadows of my face will be accepted from you and your vows will be fulfilled: and
you will be cut off from the shadow of death and will be established for you, and a terrible light will shine on your altar.
:But your great fear will be broken by the winds, and the wind will be broken by the winds. :The
poor man will be filled with your righteousness, and I will be filled with the choicest things of your hand.

Chapter 23

And Job wrote, and said,
Even a bitter day from my mouth is a day of trouble for me: who shall cut off
my knowledge, and make me forget my words, even unto the generation of the house of my saints?
I will set a law before me, and my mouth shall be filled with the word of
the LORD: I will know the fullness of my heart, and I will understand what
he will say to me: My God, the Lord, will not be angry with me, but he will make me equal to
him: Taman, will be pleased and will be established with me, and I will be a stranger from Madden.
:Ha to Midian, O God, and to the wilderness, and I will not understand it.
: In the temple of the Lord, and not in
:But my former ways were hot with me, and I was tested, and I was afraid. :In the wilderness, one
of my feet was pure, and not roasted. :My feet were cut off, and I did not cut them,
and I did not cut them, and I did not cut them, and I did not cut them, and I did not cut them. :And he
is not my only one, and he who understands them and whose souls you have worked and worked.

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:Arum Yashlêm Hei was in the forefront of my cut-off, and their darkness was like a cloud with my people.
:Alas, I will be afraid of you, and I will flee from you. And O God, soften my heart
and make my breasts rejoice. But you will not be
consumed by darkness before me, and the word of the Lord is hidden from me.

Chapter 24

:From my side, I will not fly away, and I will be wise, and I will not be afraid of you for a day.
:Tehumaya, the sleeping herd, the annason and the raven
: Hamra, the orphan, the desert, the dwelling place, the widow's grave
:The darkness of Orcha, like a shadow, has darkened the dangers of the day.
He is the judge of the Merodia in the wilderness, who were cleansed by Obedience, Bishiah, from the beginning, to the disgrace of the land of Anes, Leah: a
prostitute for Taliah: in Hakla, from Dilhon, a scoundrel, and a grove of the chiefs of Yakshon.
:The scoundrels of the house of the king, the scoundrels of the king of the people,
the scoundrels

Among their equals, they will stop at the anointing oil of the anointing oil, and they will stop at the anointing oil of the anointing oil.
:Mikarta Beni Gash Nahakin and Nafshath Katulin in Harba Tasliy and Elaha are not equal to Choba :Hinun Havan
in Mardin in Oraita not to know its customs and not to be found in its path
:For the Aorta, a great calamity will arise, and the poor will be killed, and in darkness and in the night, and you will be a thief.
And the eye of the goddess, the pure breath of the night, the night

:Haek Bahashokha Batya Bimama Mahatmin Lhon Bginzia La Yado Nahora
:But like a bird of prey, you are a light bird Zechuta and Hema Ansin from the days of Talga and Letihon conspire to shed blood, I will remember him [you]

:If you choose
to be cruel to people, you will be merciful to them, you will be defeated by them, you will be a good person, you will not be oppressed, and you will be a good person, you will be a house of worship, you will be a bed of ten, you will be a refuge from the days of the rain, you will be a refuge from the days of the rain, and you will be a refuge from the house of the grave, you will be chosen.
:A barren woman who cannot bear children, and a widow who does not benefit,
And the mighty man of Gibeah shall stand in his army, and shall not be afraid in
my life: and he shall give him a place to wash, and he shall shut up, and his eyes shall be upon his life.
They have gathered me like a little flower, and I have made a great noise, and I have vomited it up like all that is cut off, and
the sibyl is cut
off: and it is not easy for me to be cut off, but he who has afflicted me, and has made me equal, is the root of my words.

Chapter 25

And I will write to Bildad, like a scribe, and say:
Michael from the right hand, and he is the one who is called: Sultana and Deluha, the servant of peace in the heavens of heaven.
And Gabriel from Ismailia, and he was the water and the holy city, the beginning of the city of Ashta and the water and its authorities: and in its entrances the servant of Solomon, the name of the sky, the name of the sky, the name of the city of Dili.
:This is a sum for the eater and on whom the rivers will not rise: and what is
the son of man with God, and what is the son of the womb with thee?
:Ha, even if the sky is clear, the moon will not rise, and the stars will not shine before me.
:Even every man who sacrifices his life has been humbled, and every man who sacrifices his life has been humbled.

Chapter 26

And I wrote to Job and said: What profit
hast thou from the sword of Hela, which thou hast broken in the sword of the poor, that thou hast not done?
:What is the wisdom of the wise, and the blood of the wise, that you have known? :Who is the one who has
been filled with me, and the breath of the blood that you have poured out from
me? :Perhaps the wicked will be saved from the evil of the wicked, and not from the evil of the waters and their laws?
Artila announces a procession to Qubliyya and a procession to the house of Abdana.

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:Dimath Tzippona, why does the sky rise above the water of the middle of the pond? From time to time, I will
pour out my rain on you. :Dresher from the rain of the rain in my clouds, and do
not let your rain fall on me, one of my trees, like a throne from the glory of the Lord, without any fear. Malachi, spread your tent above
me. :Dimeh Dikareya:
Cut it for the kings of the sky, over the water's edge, to the end of the world. Horrible with darkness
:A pillar of heaven, trembling and trembling with its falsehoods
:In her army, she cut off a sea, and in her chariots, she was a mighty warrior.
:The Spirit of the Lord, the
Is it not the borders of my journey, and what do you find from the end of its journey? From whom is it heard, and the glory of its might: who
can understand?

Chapter 27

And Job added to the burden of his burdens, and said:
God is still with me, and my soul says, "My soul is in my
thoughts, and the fragrance of God is in my nostrils."
:Is not the writing of my lips a lie, and my tongue a frozen song? :Pity
me, I will not let them be until I say, "Not until my death is complete."
:In my defense, I am attacked and I do not understand. My heart will not have mercy on me from day to day.
:May you be my life, my dear, and may you be my refuge:Whoever
believes in a dilator, who gathers wealth and lies, who will abandon his soul to God? Perhaps his
God will accept him, but I will give him a burnt offering: Surely on my
breast will the LORD, the God of his God, be exalted forever.
:Alif will be guided by the prophecy of God, but with my chest I will not be able to cover it.
:Is it a sign of a calamity, and why should you be ashamed of it?
The law of the Lord is that a man who lives in the presence of God and who is always ready to attack, will receive their punishment. The
children of Israel will not retreat, they will be destroyed by the sword, and the children of Israel will not be satisfied with the heat.
:When you die, you will be a great man, and your widow will not weep. :When you are not humbled, you will be like
a scorner, and when you are angry, you will be like a disgrace. :When you are upright, you will be like a scorner, and
when you are righteous, you will be like a garment, and when you are righteous, you will be like a scorner.
:My son, you are the rottenness of my house, and you are the slanderer of David, the servant of the fruitless fruit.
:Atir will shed tears, and my eyes will not be opened, and I will be struck.
:Tidbakinya, what a thrill, Leila, the moving, the shining
:A spirit of foreboding will wash them away, and they will be lifted up from their places.
And he shall be cleansed, and shall not be spared from the hands of the wicked, but shall be cleansed.
:He will pour out his hands and hiss from his mouth.

Chapter 28

:Arum is a symbol of the end of the world and a place for the
gold of the sea: a piece of clay will be suitable and your
stone will be like a saffron, a final end equal to a dark one, and for every sofa he is a stone-scattering, a dark
and full of death:
Takfir Nahla from the place of the Mizdlah of Marzbaya Demtnashyan from the crossing of the Rigla of Izdkafu from the sons of
Nasa: Italtalo
:A time will come when a prostitute is found, and how much worse will it be for them to go to hell, and the darkness of her house will be turned upside down.
:And the day of the Lord, the place

The wisdom of Samael is a flower, and its eyes are not bright, and its children are not afraid.
The sons of Adam have not passed through it, and the sons of Arivan have not wandered through it. The light of the mountain has not come down.
:Sata Alouhi Chayyah
: In the morning, he stretched out his hands, and the sun rose from the sky.
:In the river of the river, fear, and all the anger of her eyes
From the gentle breezes of the rivers he sprang, and from the burning of the earth he produced a terrible fire.
And wisdom, where will you forget, and justice, where will you find it? Let
no man know of his highness, and let him not forget the time of judgment, when he sinned in his life.
"Earth said, 'It is not high,' and 'Yama said, 'It is night in my
hand.' Gold shall not be gilded like gold, nor shall a sable be weighed.'"
:Do not fly in the sky like Ophir, in expensive wine and plunder.

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We will not arrange a man of great strength [with you]: We will not raise him up, he will not be a lover of Aspaclara and Fruga, he will not be a lover of Obrizin: in gold and in silver, he will not be a lover of change, he will not be a lover of Sinaina, he will not be a lover of Efshar, he will not be a lover of Tishtakah [with you]: Sandalkin and Birulin, he will not be a lover of the dead from Margalian.
In the name of the gods, you are called the goddess of the sky, and from whom there is no darkness, and from whom you are created, you are like glass, a glass of glass, for the knowledge of the knowledge of the ÿÿÿÿÿÿÿÿ :
people of Pozosia: do not let the sky rise above the sky, do not let your knowledge rise from Cush in the wilderness, do not let it fly away: and wisdom from here you will give, and God will judge you in the wilderness.
And from the heat of the earth, every living thing perishes, and from the cold, from the rain, from the sky.
By Abdana and the angel of death, they said, "When you come to Israel, you will hear a voice from a voice that is heard: God will explain its meaning, and He knows where it is."
:Arum is for the ends of the earth, and the whole heaven will be warmed: for the temple, for the spirit of the wind, and for the water, which I will restore in the midst of the fire.
: In the temples of Mithra, the resurrection of the dead is cut off and the procession goes to the fortresses of Drahtin in Kalaya
:Heiden Hamia and Ishta with the angels of Sherutha I have established it, even a flea will be.
And I said to the son of man, "You have entered into me, and you are wise, and you are wise in my sight."

Chapter 29

And Job added to the burden of his burdens, and said:
Who will arrange me?
In the rivers of my life, my hair is covered with thorns, and in the streams of my life, my light is gone. In the days of my distress, in the time of my distress, God hastened to my dwelling place.
:Even as the sun sets, my heart is filled with joy, my soul is filled with joy, my eyes are filled with tears
: In the midst of the terror on the plains of Karta, in the midst of the fatwa, I will establish my right: I will become a scholar, and I will purify him, and his elders will stand upright.
:Ngidaya, as a wife in fullness and faith, is equal to their father:It is easy for the archons to hide and to sleep for the morrigians, Advekat
:Arum Odna heard you say good things about me, and your eyes were red and you gave me your approval.
:But I will make my cause known, and I will give, and there will be no witness against me: O David, bless me, and bring me into the house of my God, and I will be blessed: O my God, clothe me with righteousness, and clothe me with clothing, and be my crown, and my turban.
I have become a river of blood, a river of eyes, a river of blood
:To Samia and Tayel, to shorten the girdle of
I will come to Hashemite, and stir up trouble without her knowledge: and she will create corrupting prophets, and she will make deceitful prophets of Ada.
And I said, "With my tongue I will speak, and you will be a sick man, like a man of the day." My heart is like a fountain of water, and a lamb is like a lamb in my heart. My beloved is the edge of my back, and my bow is like a sling in my hand.
:They received from me and were taught and kept silent for my kingdom.
:But my words will not be given, and my words will be exalted: and they will be lifted up, and you will be a burden to me, and you will be an Arisiah, and you will be opened to Malkosha.
:I will make you a laughingstock, and they will not be afraid, and I will not be ashamed, I will choose their way, and I will answer their questions. You are my son-in-law, and I will be as strong as a king in the wilderness. You are like a manna from the city of David. :Menachem

Chapter 30

And a spear mocks me, a spear that is far from

: May the Almighty accept you, and may you not be cut off from the wealth of the deceased, and may he be buried in the grave.
In Khosrana and Ultsana, there was no one, and near the Arkin Rashiya, in the evening, there was a dark cloud, and there was a place for the dead: Shuha and Ragushta.
Dshabkin Pitgamei [at"]: Dtalshin Chovebi Cholap Issabi Michala and Akrin Rathmin Mezonihon
You have heard from the tablet of Libnah, thrown from the valley of the dead, the chiefs of Ruth, from the groves and from the groves of Gomer:
from the food of their food: from the groves of Shalhiyah, from the groves of Yavbin, from the groves of Abel
Between Ilana and Nahkin, we will establish a bond between the two.

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The builders of the city of Danbel and the sons of the Hediot will gather together from Araa.
And I am like a thornbush, and I am like a thornbush: they have removed me far
from me, far from me, and from before me they have not removed a clean one.
:But my lineage and the hairs of my loins are evil, and my asceticism and deceit from before me are removed: On my right
hand, in the midst of my hair, my feet are set, and they have trampled upon me the chains of my righteousness.
:Tsadiya, my path to my misfortune, is a gift for the night of the Saeed, a blessing for the rich:
As the waves of the sea rise,
:You will turn against me, your passion will pursue me like the wrath of my lordship, and you will be a burden to me, you will destroy me.
And as for me, my soul is troubled, and I am afflicted in the days of my affliction: for the night
shall make me desolate, and I shall be weary, that I may not lie down: in the days of my sickness
shall my shame be uncovered, and my garments shall be torn away: I shall be hard for a man,
because I was created out of resentment [you]: I shall be as a wife to resentment, and I shall be like the dust of the earth.
And I will make a covenant with Abraham, and I will make a covenant with him.
:I will not answer you, but you will rise up and understand my words.
You will turn to cruelty against me, your harshness will make me angry.
:You will take me to a place of fear, you will ride me and make me sleep in your sleep.
:Arum, the ancient valley of Dilmuta, will answer me, and the tomb will invite all the people of Ram. [You]: Especially will
Baritha broadcast from beneath her, and in the age of her sorrows she will receive their peace.
:For its height, it will be cut from below, not in the depths of the earth, equal to the capital of Isfahan
:I have not wept for the hardships of the day, the crook of my soul to the darkness:But you have
believed well, and you have become a man, and you have become a fearsome one, and you have become a qibla:My
bowels are sore, and at night they see what they have done, and I have become in the days of my poverty:And you have
become a thorn in the flesh, and at night you have risen in the midst of my sorrow:A
brother has become my companion to the oppressed, and a friend to the covenant of Naamita.
:Draw fat from above and make me sweat from the wind
And my harp is for mourning, and my pipe is for mourning.

Chapter 31

There is a cutting in my eyes, and what can I do about it?
And what a good portion is there, that God will love her from above, and that he will lay up his treasures in the
heavens above: is it not a calamity for Sidon, and a curse for the servants of lies?
:Is it not He who warms my journeys and all my steps on the right hand?
You did not walk with a lie and you were quick on the weakness of my legs.
I will be cleansed by the righteous, and God knows my integrity. My heart and my hands
will not be spared from the evil one, nor will my eyes be cut off.
:Ezra and Horan will be able to do this, and the hearts of the Nazarenes will be touched.
My heart will not be troubled by the sign of a man, nor by the evil of my friend, as if I were a man: you will
serve with a hornet, and you will go up with a hornet's nest.
:Arum is a prostitute and a prostitute:Arum is a woman, she will
be destroyed by my hand and will be destroyed by all my sons
"Is not the law of my servant far from me, and my mother as a stone, that thou shouldest provoke me to anger with my
hand?" "And what shall I serve, that God may arise, and the earth shall be shaken? Wherefore shall I build it?"
:Is it not in Christ that I have served you, and I will establish you in my presence,
"You will not withhold from Solomon the armies of the poor, and I will bring forth the eyes of the widow."
And you shall eat, and take it by myself, and I shall not eat, and you shall not eat.
My father and my mother, you have made me a house, and you have made me a house, and you have made me a house, and you
have made me a house. You From a reed you will find: A fragrant flower with me is a flower of God, and
from its petals it is not in vain: I have not been equal to the gold of my trust, and the word of the
Lord has washed me: I have not been one of the fragrant flowers of my heart, and And I kissed my
hand for my sake: Alone is a pure, fragrant

:I am not alone in the storm of despair and the weeping of the Arum of the Aramaic people.
And do not be afraid of the sinners of Morigai, for they are like a mirror in the midst of their
souls: Do not the people of My dwelling say, "Who will cut off from my people, and will not be satisfied?"

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: In the market, there is no house for Giora Dashi to hide her face.
:Isn't it a shame that my enemies have gone before me to tear me apart in my sorrowful embrace?
:But I will be strong, the girdle of the Givata, and the girdle of the Gnissa will enlighten me, and you will be silent, so that I will not be able to speak.
Who will cut off my head from me? My poor soul has become a slave. A man has written a letter to me: Is it not on the shoulders of the sovereigns that their chariots are light for me?
:From my passage, my brother
:Isn't it a sight to behold, and like a thorn in the flesh, it is a mighty weapon without money, and its breath is a curse?
:When the filth of the scoundrels is gone, the scoundrels of Silwee will be healed, and when the storm of the scoundrels of Shelem will be gone, the scoundrels of Job will be healed.

Chapter 32

And they said, "Gabriel, the son of Ilyin, did not come to me, saying, 'Job is a righteous man, and he is a righteous man, and he is righteous in his eyes.'"
And the curse of Elihu, the son of Rachel, Boaz, from the womb of Abraham, in Job, the curse of Rogza, from the womb of the womb: the remembrance of her soul from God.
And the virgin of my friends, the time of her anger, the time of her poverty, they forgot her, and they remembered the days of Job.
And Elijah gave Job a full day's supply of oil,
And Elihu was angry, and he was angry on the night of the feast of the Lord, at the beginning of the feast of Gobrya, and he went around
Rogzeia, and he wrote to Elihu, the son of Barachel, in Boza, and said, "I am a young man, and I will give you a gift of a new year, and you will be a good man." I will gather and reject the invitation of the Lord, and he will know it. I will say, "I will be a good
man, and I will be a good man, and I will be a good man, and I will be a good man." I will say, "I will be a good
man, and I The spirit of prophecy is in the flesh, and it is given to man, and he is given to the spirit of understanding.
:No wise rabbis and sages will understand Dinah: Therefore, as I said, receive from me my brothers, my knowledge is in Ram.
:It is a long time for a man to be born, to be born again

Dilma Timron Ashkhakhana: My wisdom is God's, no man can understand it: And there is no order from me to my husband, and in my trials I cannot understand it.
:You will be chosen, I will not write it well, I will remove it from the fullness of the land: and the ears of Arum will not be cursed, they will be silent, and I will not write it well.
I will answer alone, my brother, my friend, my friend, my friend: but my fullness, my fullness, my spirit is oppressed: my chair is a place of pain, a place of poverty, it will not be opened for me, a place of poverty will be destroyed.
I will open my mouth and answer: I will not be like a man, nor like a man, I will not be afraid: but you will not be afraid, for you will be like a little one, and you will be told how David, my servant, is.

Chapter 33

And Abraham heard from me, as Job did from me, and all my faults I have spoken.
: It is like a dagger that opens my mouth at night to sleep in my bed: My heart cries out in my sorrow and my lips are covered with mucus at night.
The Spirit of God has made me a servant, and my heart has made me strong. You cannot understand me, I will be established before you.
I am your friend to God, from the hatred you have torn me apart.
:I have feared that you will not be afraid, and my love for you will not be precious.
You have spoken loudly in my ears, and I have heard it all.
:Zaki, I am a rebel from the land of Ziz, and I have no refuge in you.
:Ha, you have compassion on me, he will forget me, he will consider me like Baal, he will come to you: He will make my feet straight, he will purify all my paths: Ha, you are not righteous, I will not be your son, but God will be exalted above the mountain of man: What is the law of your ways, you will be enlightened, but all my ways will not be successful: But in one place, you will speak to God, and your heart will not be troubled. I will go to the mosque.
In a dream from Hezwana Delilah saw how the pot fell on the sons of Nesah, and on the daughters of Middmach: so the captives of Odna, the sons of Nesah, and their rebellion will be sealed.
:La'adah, a son of Obed Bisha, and his sons, from the strong, he will protect his soul from slaughter and his life from passing through Shilha.
And they cover themselves with a blanket over their bodies, and they touch the limbs of their enemies.
And from the prophet Danakit, she will keep her soul far from the harlot, and her soul from the prison of the wicked: she will be quiet in her secret places from the sight of him, and the wise man will not be angry with her.

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And she offered to the slaughterer her soul and her spirit to death.
Is it not with the aloha that the angel of the aloha, the one who is

:I will begin to separate her from her many, and she will be a refuge for the days of her youth: and the shadow of
her God and her shepherds will be a refuge for her, and her face will be hot in the wilderness, and she will be a refuge for a man according
to her righteousness: she will run to the sons of men, and she will carry a burden, and she will run lightly, and she will not be equal to me.
: Empty her soul from passing through the abyss, and her soul from the fear of the high places.
:All who serve God will be saved and will be united with the Lamb of God.
:A soul is thrown from the river of life into the river of life
Job: "I will not answer you with a word, but with a word
I will be ashamed of your righteousness."
:Did you not accept from me silence and your wisdom is a blessing?

Chapter 34

And I will write to Elijah, saying, Let
him hear my wisdom, and let him know that I have sent him to do my will.
:Arum Odna Milya Bachana and Moriga Taama for Michael
:Din Nitre'ev, let us know among ourselves what is good.
Job said, "Zacchaeus, and God is my judge."
:On my law I will be a man of my own, my own people

And I will cease to associate with the servants of falsehood and to go with the people of wickedness.
But I said, "No man shall dwell with you."

:Arum, the servants of the mountain of man, will pay for it, and as the sun rises, he will make it
rain. In the midst of the mountains, God will not be angry, and his breast will not be defiled.
Who is the one who commands the high priest to worship the Lord? And who is the one who is equal to the whole assembly?
:He who does not exalt his heart, his spirit and his soul to the heights, will be humbled.
:All evil will be said as a curse, and a man will be likened to a stone.
:And you will not understand, hear that I have sent you to light
from me: The father of the sons of Dinah will be saved, and the righteous of the
righteous will not live: The kosher will be for the king, the righteous will live,
the archons will be for the king: I will not have a nose for the rabbi, and I will not know that evil has come before the evil of the Arum, the servants of the
Ido, the Kolhon, in the hour of the death of Sodom and Peleg. Leila, from the Egyptians and the Jews, and from the Egyptians and the Jews, is not:
in the army of Yadda.
:A discussion is being held on the ways of the sons of Nisha and the multitude of the journeys of the sons of Yahmei
:The night of darkness and the night of death, to purify Taman, the servants of lies
:There is no man like Ood, who is like God in Dinah.
The waves of the sea shall be like a body of water, and the skies shall be like a cloud: therefore
he that knoweth his works shall be like a cloud, and shall make it night and day.
In the place of the righteous, they will be in trouble, in the place of the wicked [you]: the righteous will be replaced by the righteous, in the place of the
wicked: the righteous will be remembered
by Dinah: the wicked will be scattered from my house, and all its festivals will not be forgotten: for
I will come to you, O Lord, and you will receive the curse of Damascus, and you will hear their cry.
And he will judge you, and he will punish you, and he will remove your dwelling, and he will punish you

:From the king's wealth, a man who is a dilator, a man who is a
prostitute

:Perhaps I will be with you, O Jerusalem, far from you, O Jerusalem, you will be afraid, and I will not know what you have
said. :The wise men of my heart will come and speak to me, and the wise man will
receive wisdom from me. :Job will not speak in Mandaea, and I will
not be wise in Shiklah. :Zebinah, Job will be chosen for the world, a man of lies will be called:
O Jerusalem, Joseph. On the walls of the temple, a rebellion against the gods, a dissident and a hypocrite, a prophet of God.

Chapter 35

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And I wrote to him and said:
:Did you think that Dinah had a complaint against God?
Arum Timar: What will I do for you? What do you need from me?
:I will understand you completely and your friends will be with you.
:Istakhel Lishmiya and Hamei and Istakhei Shakhakia, so that he will receive it from you: If you
do not love, what will you do in it, and if you do not love, what will you do for it: If you do not deserve, what
will you love for it or what will he accept from you
:To the man of Drashia, your love is your duty, and to the man of Dacia, your righteousness is
yours: From the palace of Talumen, from the city of Kabalin, from the city of Edra, from the city of Durban:
And I said, "Here is God, who has spoken to me, from the order of the angels of Rome, before me, you will be praised in the night."
:Dimalef will come from the cities of Araa, and from the heavens he will be wise: Teman will receive,
and I will not answer from before the armies of Debisha.
: When I cry aloud, God will not hear, and my heart will not be still.
Arum alone will not be afraid of the Lord, my predecessor, and my teacher, and he will teach you: and
like Arum, as if he were not a hair of a beard, and he would not know the strength of a single one.
And Job said, Why do you command me to go to the city of Mandaea, and to the city of Issag?

Chapter 36

And Elihu added, saying:
:Give me a white horse and your brother Arum, a good man for God's sake.
I will take my knowledge from afar, and I will give righteousness to my servant: I will not
lie in the desert, but I will make my knowledge with you.
:Ha Elohim Raba, the righteous will not be far from the place of the wicked, but the wise will come: the life of the righteous
will not be far from him, and the judgment of the poor he
loves, he will not withhold from the righteous his eyes, and with the kings he will buy them for a place on the thrones of the kingdom, and they will understand:
for the wise and for the high ones
And the prisoners of the Rashiyans in Shulswan, who are united in the ashes of their sins, and they will
experience the disgrace of their servants and their rebellions, and their strength will be strengthened.
And the exiles heard of the rebellion, and said, "A servant of Obediah, in the end, is like a parable to the king: He who does not hear and is a
liar, he will be punished with good and evil, and he who does not hear and is a liar with evil, he will be punished with evil and evil:
and he who does not hear and is a liar with evil, he will be punished with evil and evil, and
And the Lord will bring a just judgment, and the righteous will not be able to see the mercy of the Lord, nor will they be able to see the
glory of the Lord. They will die in the darkness of their souls, and their life will be bitter from their fornication.
They will be the oppressors of the poor in their tents, and they will be scattered in the wilderness of their hearing.
:And even if we wound you from the mouth of a lion, even if it is not, it will be painful to find you, and your solution will be full of joy:And the law
of the sky is a law, and the law of the land is a law, and the law of the land is a
law:But if our eyes are irritated by the mass of misfortune, and the shadow of Purkana is a sign, we will not save you.
The one who can arrange your shadow is not [you]: The one who can arrange your shadow is not [you]: And all the world's demigods are forgetful, and all the people who forget are sick: And all the
people who are weak, and all the people who are strong, and all the people who are weak are sick.
Do not convert your friend by night to a slanderous [slanderous] one: Do not push a stranger by night to a slanderous [slanderous] one: A stranger is a stranger to
them.
:Be careful not to lie to anyone about this shameful act of worship.
:She alone will surround her with her troops from her own people, a thousand thousand of her enemies.
Who will raise the bar of her high places? Who will make her servant a high priest? I will gather
her servants, and she will praise him, the mighty one, the righteous one. All the sons of Hamon will
be gathered together in her house, and a man will be able to go far away.
:God is wise and we do not know how many years and nights will end.
:Arum will prevent the water from dripping, the rain will fall on the clouds :Dzalhin, who
imitated the teachings of the sun, the word of a man is many :Especially when he does
not explain the separation of the clouds, the clouds are thin, the clouds are thin :He has spread the rain
above and the waters are hidden :Arum will be happy when the people
are in the cold, the rain will fall on the clouds :Arum will love from the cold to the
rain :A rain that is caught by the hand will surely prevent Mitra and Faqid Aloi, under the blow of the shadow of the sky
Yehovah in the Oraita together with [you]: I put off sleeping, hanging in the company of my friends, you are jealous and angry, my highness will raise Yehovah, my
highness, I remember my friends [you]: My friends are complaining in the company of my friends, and they are driving me away to the top.
:Jealousy and anger from above will be removed

Chapter 37

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On the building of Daharon I will speak and say to myself: "In the midst of Lada my heart will be troubled and my soul will be troubled from its places."
:My heart is troubled and troubled from its
places:Hearing it from the sound of its roaring, And the pride of its mouth is
broken:Under all the heavens, its streams and its streams, It will stand on the
borders of the earth:In the midst of the mountains of the mountains, Its food will be eaten by the heat of its
rivers, And no one will be left behind, But its food will be heard:As the food of God In the light of the
day, I will tell you to go to the temple of the servant of the rabbi, and I will not let anyone know that I will go to the temple of
the rabbi, and In the month of Tishrei, in
the month of Manna and in the month of Midoriah: From the Lord of Elah,
the days of toil and the burning of the wicked, read

:From the word of God, the cold and the water of the desert will be loved: From the river of
Bariruta, the rain will be a source of joy, from the cloud of its rain will be a source of joy.
And she is a wise woman who turns her wisdom into wisdom, so that she may prosper in the fields of the land, and she will
give it to everyone who is in need. And she is a woman who is in need of water, and she will turn her wisdom into
wisdom, so that she may be able to bear the burden of the land, and she will
In the land of the Puran, in the land of the Ammaya and the Madhabriya, in the land of the Razia, in the land of the Ilana, in the land of the Turaya and the Galmata, in the land of the Niha, in the
land of the Khidas, in the land of the Haklei, in the fields of the Dferei, and in the vineyards of the Yasafkiniya.
Job: "Arise, and declare the secret of God."
You know that God is equal to you, and He is the source of your blessings. You know that the clouds
of the sky are like clouds. You know that the clouds of the sky are like clouds.
:Your shame is like a jar of incense, like your ashes from the east.
:She ascended with her people to imitate the attacks of the sun, their resistance like the sun's rays.
:I know what will be said to her, but I will not arrange for the fire to burn before it is
dark:Perhaps she will be surprised by her, she will be sad, she will not be sad, she will be sad, she will be sad.
And he drank not [the]: And as the gnat that is in the mouth of the beast, he is in the loins, and the spirit of the past and the oppression of the past will be
:You shall be able to do it in the law, and you shall serve it, and the sky shall be proud of you, from the sister of the Lamb and the rain and the spirit of the past and the oppression.
From the east I will be a refuge and a river [of water]: From the west I will be a refuge before God, a place of fear.
:Alma before God, he delayed the discussion of the words of
Alma, so that I may not forget you, you who speak with the words of Alma in the types of Hela and Dinah and the types of
Tsidkita, so that I may not doubt the joys of Hela and Dinah and the joys of Tsidkita, so that he may not abstain [from you]: he will abstain
He rejected them from me [and] rejected them: For as they rejected them, so great is the Lord, and all the wise men of the land will not reject
them: so great is the Lord, and all the wise men of the land will not reject them.

Chapter 38

And I will write, Job, from the valley of the desert, and say:
Who is like the king of darkness in the fullness of the valley of Manda?
:Hurry up, you strong man, open your eyes and your mouth, and let me know.
:Here she was, in the midst of the feasts of Area, experiencing events that she did not know about in her youth.
Who is like her who has destroyed her? Or who is like her who has been
destroyed? Or who is like her who has become the cornerstone?
In the time of Dimashbin, like a bird, like a star, and like a bird And she said to her
father: "And you have cut off my branches and leveled my fields, you are a
green and a dense forest." And you said, "Until now, you
will give and not add, and you will level the fields of your children, in the days of
my birth, in the beginning of the days of the Lord." And you have observed [you]: "From
the day you observed a bird, you knew how to wink, you knew where it was: for what a bird is, you knew how to wink."
Here is Atria
Together with Sitra Daraa Disrael
:And they shook the Dara Darashiya from Mina
You are the one who is
:Tina Hotama Dilhun and you will not heal him, as he is a wretched man, without a soul, he is a naked man.
And thou shalt be covered with the snares of the wicked, and shalt be a shield of high places:
and thou shalt be a shield of high places, even unto the deeps of the sea, and shalt walk in the midst of the deep.
:If I may reveal to you the heights of death and the heights of Tula, you will be warmed by the dead. :You will
understand until the days of the days of the dead, you will know that you are not a stranger. :Your
hands will be straight, your eyes will be afraid, and your hands will be dark in your
places. :You will speak of her words to her borders, and you will understand the paths of her houses.
:Know that you will be born in Arum, and from the day of your birth, you will be a Sage.

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:May the court of Talgi and the apothecaries of the Barda district be pleased with you.
:The grave of the dead will be buried in the land of Aqta in their graves, and the rain will fall on the day of Pharaoh and the
Egyptians. :The hand of Orha will sail, the terrible one will rise, the spirit of the past will rise on
the earth. Who will wash away the earth, O you who have cut off the earth? :Who will wash away the earth, O you who have cut off Dala
for Ila and Orha for the clouds of Damachtin from the water of the river in Kalia
:Shitpa for Marziba with water and for Aila, Arha, Da'anani, the battle of Mitra in Kalin: For Akhta Mitra,
on the occasion of A'ra', a poor man from Madbara, a poor man from Nash's house
:To the seven, you are angry and to the many, you are a source of knowledge:
You are the father of Mitra, who is the son of the fragments of Tala:
From the demon of Karsha, the demon of Karha and the demon of Glid, who is the son of
Yathi: You are the son of Karishin and Tamrin, and the son of Thoma, from Kora, who is one.
:The incense of the songs of Kimta or Ashley Danegdin is a wonder of the 10th.
:The police of Mazaliya were arrested in time and Zagta was arrested on the grounds of Ephrathah.
:You know that the island of Dishmaya is not equal to the police of Gilgal in the event
:I will make your feet a light garment, and a blanket of water will cover you.
:I will make the sky clear and prepare and declare to you, "I am like a rooster
crowing in the sky, O Jonah." Who is equal to you in wisdom and knowledge, or who will love to enter your house?
:To Mary
Who is from the right hand of the stars of heaven [you]: Who is from the right hand of the seven heavens in wisdom and the wisdom of heaven? Who is from the right hand of the seven heavens in wisdom and the wisdom of heaven?
: In wisdom and the clouds of Dimthylinus, who will lie down in the sky? : For Ishtam
Aphra will be a prostitute, and Gargashta will be a follower. : The
hunt for a prostitute, and Parnassota, will be satisfied.
:A man who swims in a pool will be wise in a whirlpool, thrown into a pool of water.
Who will build a house for the city of prostitutes, a house built for her god? Will you see the abomination of the wicked?

Chapter 39

:Perhaps you knew that Idan was born in the valleys of Tinara, as the city of Eilat was a place of mourning.
Timnai Jerahia Dishloman and Tindae Idanei Meldihon
: Hamtan Benihon Mitfalkhan Tzaarihon Mishdarin
From the beginning of the age, they will be like the wicked, they will be defeated, and they will not understand the meaning
of their fate. From Peter, from the mountain of Hori, and from the descendants of Aruda, from the princes of
I will surely remove the evil from my houses and my dwellings, and I will
make a covenant with you. I will laugh at the noise of the city of Ithara, and
you will not hear my voice. I will make a covenant with you
:May the Remana's stables be in your field, and you will not be able to sleep on your
graves:May the Remiga's doctor in Talma in Achalea, and you will not be robbed by Galmata in your path
:Perhaps you will wash yourself in the fragrant waters of her army and gather her troops for your aid.
:If you are able to go to the right side of the Arum Valley, your seed will be planted and your path will be paved.
:God will make the earth a place of rest, and the earth will be

:Shahanah on the building of Dala Dila Lissarikuta L'Autha Midalit Dulaha
:Aren't humans wise? God is wise, and he doesn't know how to understand them.
:As in the days of Rome, Taisa laughed at the horse and its riders:He
could give the horse strength, He could clothe its birds with froze feathers:He was terrified,
you were the height of the white horse, you were the three of you, you were the nostrils of
death:He dug in a robe, and he alone in a battle will advance a relative
:He will be alone with poverty and will not be saved and will not be restored from before
the beginning of the world: O Tishrei, Zina, Harba, Shnana, Mornitha and Romcha
:Birgiz and Rogza will serve Gumta in the evening and will not blow the trumpet.
:At the sound of the trumpet, a joyful cry will be heard, and from afar, Jericho, a relative of mine, a ravenous bird, and a wild goose:
Perhaps your image will be scattered on the mountain, a wild goose will fly to the south: On your
east, a raven will rise, and its wings will be raised high: Kepha will be straight, and you will
dwell on the banks of the Tigris and on its side: From Taman, a raven will
dig a den To remove the eyes of torment from the glass: and to remove the
thorny branches of the earth, and to find the place of the thorny bushes, and the thorny bushes of the field.

Chapter 40

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And I will answer Job and say:
:May my people, whose hearts are humbled, understand that God is my refuge.
And I will write to Job, saying,
:Ha Izdalzlit, what will I do to you? Are you equal to me?
:A word is a word, and I will not write it down, and I will not add it up.
And I will write, Job, from the valley of the desert, and say:
:Hurry up, my friend, and be strong, I will ask you and let me know.
"O Lord, teach me your laws; you will protect me from the glory of your righteousness."
And I will not forsake thee, O God, and with the light of my darkness shalt thou be my strength:
I will make thee like the sword of Goshen, and her height, and her beauty, and in fear shalt thou be clothed.
Badar Rogzata, your nostrils are warm and all its flames and machinery are warm.
:Heavens of all the mountains and the hills, and the hills of the valleys
Dikresia: The bow of Donbey is like a box and a condition of
fear, a disturbance.

:The limbs of the tyrant are like the sides of a bronze vessel, and the tyrant is like the tyrant of the tyrant.
:He will see the sacrifices of his God, his servants will approach his beauty: the fragrant
grove of Torayah will be filled with joy, and all the creatures of the earth will laugh at him. Taman:
Taman will be a source of joy in the pure waters of the sea and the sea.
:The tall trees of the valley, the

: In the eye of the Lord, in Toklaya, his nostrils will be pierced: He
will say to Leviathan in Hekhta, and in Bashla, he will be struck with his
sleep: Perhaps he will equal Unkla in his nostrils, and in Silva, he will be pierced with his
tongue: Perhaps he will turn your face in the sun, and your face will not be softened
:Perhaps I will cut off the tree that is with you, and you will be a servant of the field
forever:Perhaps you will laugh at me, and you will be a bird, and I will burn incense for your cloak
:The worship of the Almighty is wisdom, the service of the Lord is division among the nations.
: It is possible to fill it with the sweetness of the honey and the sweetness of the honey: It is worth
it to be above the sweetness of the honey, but you will not add more.

Chapter 41

:Ha Orikothia from the brahmin's cave to the hot springs of Yitluk
:No cruelty will befall the city, and whoever is ahead of me will be strengthened.
Who has made me a leader in the work of the beginning, and I will repay them? Is not all the fields under heaven mine?
I will not be silent like a bear, and

:Dashi Apoi Man Sri Khazranut Kakoe Imaata
:Gothanum Phaedra Thracein Leia Achid in their own right
:One with one, a prophetic sacrifice and a spirit that will not be effective in the journey
: Together with its friends, it is strengthened, united and not separated.
My tears are like a terrible river, and my eyes are like figs of a fig tree. From the
fountains of Uriah, the army of the city of Denor will go forth from the land of the living.
:From her mouth a trumpet shall blow, O thou son of man, thou son of man, thou son of man:
her soul shall be as a flame, and her flame shall burn: from her mouth a trumpet shall blow.
:In her eyes you will see a smoke, and before me you will see a blazing fire.
:Beside the skeleton of a secret, a precise foundation will be established, without sweating.
:From the foundation of the heart, you are my father, and with you, you are my
son, a time of trouble:From Mizpah, a window will enter, from Tiberias, a judgment
will be made, Alevhaihon:Yadbeknia will be a ruin, and no one will rise, Morgita, and Kalaa, a dam, Abna,
and Sirina:Yahshib will build Tibna, Parzla, and Qisa, Boltita,
Karkuma:Yarkinia, a strong fortress will not be established For ages of thought, he was like the stones of a castle.
:You are the age of thinking, for you will be excited, you will laugh at the feeling of anger:
You are the shade of a fine-grained sand, you are the shade of your days, you are the shade of a beautiful sun.
:Martha, you are a true uncle, you are a true friend, you are a friend.
: In the valley of the river Shebela, a tomb is considered to be a tomb for Shebota: Is
it not upon the sand of Aphra, the dominion of her servants, that it will not be built?

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He is the king over all the sons of the miners.

Chapter 42

And I will write to Job, saying,
:Knowing that Arum will not be able to understand, and that no thought will be withheld from you.
Who is the judge of the throne of the kingdom, without knowing, who has cast off my judgment, and who has not understood, and who has not separated from me, and who has not known?
:Hear, O Lord, and I will afflict you, and I will ask you, and you will know
me: For the Lord has heard, you have heard, and my eyes have seen you: You have
cast away the filth of my affliction, and you have comforted me from the sons of the filth of the dust and the ashes.
And the LORD spake unto Eliphaz the son of Pithamah, which was with Job, and said unto Eliphaz the son of Teman, I will rebuke thee, and
thy companions, and will not curse me, but thou shalt be as my servant Job.
And the seven of them came to Torin, and the seven of them came to Dikrin, and they were cut off from my servant Job, and the mountain of
Altah, and the hill of Ametolkon, and my servant Job, the shadow of Elikon, the ark of the gods, the ark of Asav, from the glory of Biglal, not
for a temple: because of the ark of the covenant, the ark of the covenant, not for a word, with me
as Jonah, as my servant Job, and they were cut off from Eliphaz, as from Teman, and as from Bildad, as from Shuah. A hornet like a hawk,
and its servant is a hawk for the day: from the mouth of Job,
And I will say, "I will write the glory of Job in his sufferings, and I will add to it, "I will say, "I will write all:" Job in the cupola, and with him I will bring
all my brothers and all my sisters
and all my wise men from before the beginning of the world, and they will eat with him for bread in his houses, and I will cast him out, and I
will place him on all the earth, and I will drink of his drink Man: Horpah was a man of great wealth, and

And Leah bare a son, and bare a daughter, and called his name
Dahadah, and called his name Jemima. And she called his name Tina, and called his name Tzia, and called his name Keren, and called his name Jemima. And she called her name Karei.
the The sound of the trumpet is like the sound of a trumpet. The sound of the trumpet is like the sound of a trumpet.
:Call this the goddess of love, this is precious, this is an emerald
And I will not forget the wife of Shaphira, who was the daughter of David in all the days of the Lord, and she loved them, and her father Ahashna was in the place of
her brotherhood.
And Job lived after his death a hundred and forty years: and he begat Benoi, and Benoi Benoi four generations.
And Job died seven days later.